(*a*) Whether they are aware that Gojjas or Khojas (ಖೋಜಾ) in female dress appear in jatras and villages, compel each Lambani to pay a sum of two annas, failing which they use foul language, *viz.*, ಗಜ್ಜಿಡಾ in Lambani language and even trouble Lambani females?

(*b*) Whether this is a mamool?

(*c*) Whether the Government will enquire into the matter and make necessary arrangements to prevent it?

SECRETARY TO GOVERNMENT, LAW DEPARTMENT.—

A.—44. (*a*) No such complaints have been made to the Police so far and it is also ascertained that this practice does not exist.

(*b*) *Vide* answer to question (*a*).

(*c*) If any specific instances are brought to notice, enquiries will be made and needful action taken.

MR. JATRA NAIK (Minority Interest).—

Q.—45. Will the Government be pleased to state—

(*a*) The number of darkhasts presented by Lambanis during the past two years.

(*b*) How many were granted and how many were rejected?

(*c*) What are the reasons for such a long delay in the disposal of darkhasts?

(*d*) Whether they are sub-divided immediately after saguvali chits are granted or there is any limit of time for so doing?

(*e*) Whether the Government are aware of the troubles that the people are put to by putting off phode work immediately after the grant of the saguvali chit?

(*f*) Whether the Government will make necessary arrangements for the sub-division of the lands soon after the grant of saguvali chits?

SECRETARY TO GOVERNMENT, GENERAL DEPARTMENT.—

A.—45. (*a*) to (*f*) A statement furnishing the information is placed on the table. (*Vide* Appendix XVII.)

MR. K. T. BHASHYAM IYENGAR (Special Interest).—

Q.—59. (*a*) Are Government aware that the follow-